

May 29, 2023

Dear E&E UC Santa Barbara Student Participant,

Enclosed please find the orientation materials for the Environment and the Economy (E&E) program being held June 26-July 1 at the University of California in Santa Barbara, CA. This packet should prepare you for the program and answer any questions you may have.

We have included the following items:

- Program orientation information summarizing classroom, lodging, and dining hall locations and an overview of the program and student goals
- Tentative program schedule
- A campus map
- Ground transportation information

You are required to attend all program lectures, student activities, and accompanying meals outlined in the schedule. If there is an anticipated conflict, let us know immediately at 530.757.4630. If there are any last-minute travel changes or emergencies <u>ON OR AFTER MONDAY, JUNE 26</u>, please call our staff person on site, Matt Holley, at (317) 490-4038.

We look forward to your participation in E&E UC Santa Barbara.

Sincerely,

**Haley Sisler** 

Haley Sisler

Director, Planning + Outreach

**Foundation for Teaching Economics** 

# STUDENT ORIENTATION INFORMATION



# ENVIRONMENT AND THE ECONOMY (E&E) - June 26-July 1, 2023

University of California - Santa Barbara, CA

#### Registration/Check-In

Monday, June 26th between 2:00 - 4:00 PM at the front desk of De Anza Resource Center (within Manzanita Village Residence Hall), located at 6130 Ocean Rd, Isla Vista, CA 93117. Room keys and meal cards will be distributed during this time. FTE staff will be on site from 2:00 PM on Monday, June 26th through 11:00 AM on Saturday, July 1st.

#### <u>Parking</u>

Parking permits will not be available for the duration of the program. Parking on campus can be purchased via the Park Mobile app. Parking garage 22 is the closest to the residence hall. Permits are required at all times and are \$8 per day.

Please note - if students drive themselves to the program, they will not be permitted to use their car during the program.

#### **Housing**

Students will stay in Manzanita Village Residence Hall. Students will be housed two per room and separated by gender. Bathrooms are gender specific and communal. FTE Program Coordinators reside in adjacent rooms to the students and are available 24 hours a day. Upon departure from the program, the dormitory room should look as it did when the student arrived.

#### <u>Meals</u>

Students will eat their meals together throughout the program in Carrillo Dining Commons located within Manzanita Village, except for Thursday night's dinner – this meal is at the participant's own expense. Any extra snacks, outside of the program meals, will be at the participant's expense.

#### **Meeting Room**

The large meeting room for the week in the mornings will be the Loma Pelona Conference Center: 1108.

# **Recreation Options**

The Manzanita Village Residence Hall has sand volleyball courts, a rec room and pool available to use during rec time.

#### Off Site Excursion

On Thursday afternoon, the group will leave for an off-site field trip to the UCSB Marine Science Institute. The trip will include lunch and last from 11am-4pm. Following the excursion will be a barbeque on Goleta Beach. Dinner will be provided.

#### **Expenses**

Program expenses, including room and board, will be paid for by the Foundation for Teaching Economics (FTE). Participant expenses include travel to and from the program site, and any additional incidental expenses. It will be your responsibility to have enough cash to handle incidentals. Neither FTE staff nor the University of California will cash any checks. Please do not bring a large amount of cash to the program.

All keys and access/meal cards must be returned at the end of the program. FTE will not cover lost or unreturned keys. Participants will be charged \$75-\$125 for lost or unreturned room keys.

#### **Personal Supplies**

Bring items that will make your stay comfortable, including personal hygiene items and shower slippers/flip flops. All bedding, linens and towels are provided by Conference Services. All classroom supplies will be provided by FTE. Neither UCSB nor FTE can assume responsibility for your personal belongings – Laptop computers are not required and bringing them is at the discretion of the participant.

#### **Dress Code**

Classroom-appropriate, casual, comfortable clothing is the rule on campus. Shorts, t-shirts and jeans are acceptable. Shoes, sandals or flip flops must be worn to the classroom and dining room. Bring appropriate clothing and closed-toed shoes (that can get dirty) for the outdoor leadership activities and the optional recreation activities such as swimming, basketball and volleyball. Include a sweatshirt or warm jacket as it can be cold in the evenings.

# **Emergency Phone Numbers**

Campus Safety: Police: 911 or 805.893.3446

Parents are always notified in the event of a medical emergency

#### **Program Overview**

The Environment & the Economy program represents a unique experience in economics education that brings together two groups: rising high school juniors and seniors selected for their leadership potential who want to study economics and have expressed an interest in environmental justice, and high school economics teachers who wish to enhance their teaching skills in the subject. The E&E one-week program encompasses 50 hours of instruction plus small group sessions and workshops. The combination of classroom instruction, question and answer sessions, small group discussion, and workshops presents information in a rich and varied format, encouraging active student and teacher participation. Economics professors selected nationwide for their expertise and teaching effectiveness lead classes using case studies to illustrate environmental issues, economics principles and leadership concepts.

E&E is designed to create a diverse learning environment for the students while teachers can observe, in action, the types of teaching methods advocated by FTE. In addition to study sessions, the program also includes leadership components which emphasize self-exploration through teamwork exercises. These activities provide a physical outlet and an enjoyable diversion from the economics lessons.

#### **Student Goals:**

- 1. Become articulate on the basic forces moving and coordinating the economy.
- 2. Learn about the economic aspects of select current national and international environmental issues.
- 3. Gain leadership skills.
- 4. Foster a commitment to continued learning about the environment, economics, and leadership.

#### Schedule

A final schedule will be distributed at program registration on Monday. The start and finish times of the program will not change whatsoever.

### Questions

Prior to the start of the program, contact the FTE directly at (530) 756-4630 with any questions. For a travel change or emergency on MONDAY, JUNE 26 ONLY, you can call the on-site Student Administrator, Matt Holley, at (317) 490-4038.

# **Environment and the Economy - Student Schedule**

UCSB June 26 - July 1, 2023

|                           |                    | OCOD Julie 20      | 3 - July 1, 2023               |                    |           |
|---------------------------|--------------------|--------------------|--------------------------------|--------------------|-----------|
| Monday                    | Tuesday            | Wednesday          | Thursday                       | Friday             | Saturday  |
|                           |                    | BREAKFAST          | 7:30 - 8:15 am                 |                    |           |
|                           |                    | Loma Pelona C      | Conference Center              |                    |           |
|                           | 8:15-8:30          | 8:30 - 9:20 am     | 8:30 - 9:30 am                 | 8:30 - 8:45 am     | 8 - 11 am |
|                           | Pre-test           | Econ Activity #2   | Econ Topic #5                  | Econ Activity #4   | Check-out |
|                           | 8:30 - 9:40 am     | 9:30 - 10:30 am    | 9:40 - 10:40 am                | 8:45 - 10:00 am    |           |
|                           | Econ Topic #1      | Econ Topic #3      | Econ Activity #3               | Econ Topic #7      |           |
|                           | 9:50 - 10:30 am    | 10:40 - 11:50 am   |                                | 10:10 - 10:40 am   |           |
|                           | Econ Activity #1   | Econ Topic #4      | Student/ Teacher<br>Field Trip | Econ Activity #5   |           |
|                           | 10:40 - 11:50 am   |                    |                                | 10:50 - 11:50 am   |           |
| Check In Location:        | Econ Topic #2      |                    | 11:00 am - 4:00 pm             | Econ Session #8    |           |
| De Anza Resource          |                    |                    |                                |                    |           |
| Center                    |                    | LUNCH 1            | 2:00 - 1:00pm                  |                    |           |
| UC Santa Barbara          |                    | Loma Pelona C      | Conference Center              |                    |           |
| 2:00 - 4:00 pm            | 1:00 - 3:00 pm     | 1:00 - 3:00 pm     |                                | 1:00 - 3:00 pm     |           |
| Registration              | Leadership         | Leadership         |                                | Leadership         |           |
| · ·                       | Exercise #1        | Exercise #2        |                                | Exercise #4        |           |
| Lobby                     |                    |                    | Student Only                   |                    |           |
| Welcome & Ice             | 3:15 - 4:00 pm     | 3:15 - 4:00 pm     | Off Site Excursion             | 3:15 - 4:00 pm     |           |
| Breakers                  | Leadership Debrief | Leadership Debrief |                                | Leadership Debrief |           |
|                           |                    |                    |                                |                    |           |
| Loma Pelona               | 4:00 - 5:30 pm     | 4:00 - 5:30 pm     |                                | 4:00 - 5:30 pm     |           |
| 4:00 - 6:00 pm            | Recreation Time    | Recreation Time    | 5:00 - 9:00 pm                 | Recreation Time    |           |
| 6:00 - 7:30 pm            | 5:30 - 6:30 pm     | 5:30 - 6:30 pm     |                                | 5:30 - 6:30 pm     |           |
| Dinner                    | Dinner             | Dinner             |                                | Dinner             |           |
|                           |                    | Loma Pelona Co     | onference Center               |                    |           |
| 7:30 - 9:30 pm            | 7:00 - 9:00 pm     | 6:30 - 9:00 pm     |                                | 7:00 - 9:00 pm     |           |
| Leadership & Goal Setting | Workshop           | Workshop           |                                | Workshop           |           |
| Jour Journa               | 9:15 - 9:45 pm     | 9:15 - 9:45 pm     | 9:15 - 9:45 pm                 | 9:15 - 9:45 pm     |           |
|                           | Leadership Debrief | Leadership Debrief | Leadership Debrief             | Leadership Debrief |           |
|                           | 9:45 - 11:00 pm    | 9:45 - 11:00 pm    | 9:45 - 11:00 pm                | 9:45 - 11:00 pm    |           |
|                           |                    |                    |                                |                    |           |
|                           | Social Time        | Social Time        | Social Time                    | Social Time        |           |





| Building/Department                   | Bldg.#     | Map Grid     | Building/Department               | Bldg.#     | Map Grid | Bldg.# | Building/Department                          | Map Grid |
|---------------------------------------|------------|--------------|-----------------------------------|------------|----------|--------|--|----------|
| Administration (Cheadle Hall)         | 552        | D-10         | Marine Biotechnology Lab          | 555        | G-11     | 200    | REEF/Aquarium                                | H-11     |
| Arbor                                 | 501        | E-10         | Marine Operations Facility        | 465        | H-11     | 221    | Student Resource, International              |          |
| Arts (Art Museum)                     | 534        | F-9          | Marine Science Institute          | 520        | F-11     |        | Students & Scholars                          | F-8      |
| Arts & Lectures (tickets, office)     | 402        | D-11         | Marine Science Research           | 520        | F-11     | 223    | Theater and Dance                            | F-8/9    |
| Arts Library                          | 531        | F-9          | Materials Research Lab            | 615        | E-12     | 225    | Engineering Science                          | D-12     |
| Associated Students/AS (UCen)         | 558        | F-10         | Military Science                  | 451        | D-11     | 232    | Chemistry Administration                     | D-11     |
| Athletic Tickets (ICA)                | 243        | D-9          | Modular Classrooms                | 387        | F-10     | 235    | Life Sciences                                | F-11     |
| Audit and Advisory Services           | 533        | D-9          | Mosher Alumni House               | 517        | D-10     | 243    | Intercollegiate Athletics (tickets, offices) | D-9      |
| Biological Science II                 | 571        | F-11         | MSI Analytical Lab                | 520        | F-11     | 266    | Elings Hall                                  | E-12     |
| Bio Science/Instructional Facility    | 504        | F-11         | MultiCultural Center              | 558        | F-10     | 275    | Gevirtz School of Education,                 |          |
| Biological Sciences Administration    | 478        | F-11         | Music                             | 531        | F-10     |        | Koegel Autism Center                         | E-9      |
| Bren Hall                             | 521        | E-11         | Natural Reserve System (MSI)      | 520        | F-11     | 276    | Social Sciences and Media Studies            | E-9      |
| Broida Hall                           | 572        | E-11         | Noble Hall                        | 544        | F-11     | 277    | Pollock Theater                              | E-9      |
| Buchanan Hall                         | 573        | E-11         | North Hall                        | 535        | E-10     | 342    | Office of Technology and                     |          |
| Campbell Hall                         | 538        | D-10         | Ocean Science Education           | 514        | F-11     |        | Industry Alliances                           | G-11     |
| Centennial House                      | 530        | G-11         | Office of International           |            |          | 381,38 | 8 Transportation & Fleet Services            | B-8      |
| Cheadle Hall (Administration)         | 552        | D-10         | Students and Scholars             | 221        | F-8      | 387    | Modular Classrooms                           | F-10     |
| Chemistry                             | 557        | E-11         | Office of Technology and Industry | Alliances  |          | 402    | Arts & Lectures (tickets, office)            | D-11     |
| Chemistry Administration              | 232        | D-11         | ,                                 | 342        | G-11     | 406    | El Centro                                    | E-11     |
| College of Creative Studies           | 494        | F-10         | Orfalea Center for Global and     |            |          | 439    | Facilities Management                        | C-8      |
| Coral Tree Café                       | 532        | D-10         | International Studies             | 564        | E-10     | 451    | Military Science                             | D-11     |
| Corwin Pavilion (UCen)                | 558        | F-10         |                                   | 381, 388   | C-8      | 465    | Marine Operations Facility                   | H-11     |
| Counseling and Career Services        | 599        | E-9          | Phelps                            | 560        | D-11     | 478    | Biological Sciences Administration           | F-11     |
| Davidson Library                      | 525        | E-10         | Physical Sciences North           | 657        | E-11     | 479    | Swimming Pool and Old Gym                    | E-9      |
| Dining Commons:                       | 020        | 0            | Physical Sciences South           | 672        | E-11     | 494    | College of Creative Studies                  | F-10     |
| Carrillo                              | 562        | G-8          | Physics (Broida)                  | 572        | E-11     | 501    | Arbor  | E-10     |
| De La Guerra                          | 549        | G-10/11      | Pollock Theater                   | 277        | E-9      | 503    | Engineering II                               | E-12     |
| Ortega                                | 542        | F-10         | Psychology                        | 551        | F-10/11  | 504    | Biological Science/Instructional Facility    |          |
| El Centro                             | 406        | E-11         | Public Safety                     | 574        | B-8      | 505    | Events Center                                | E-8      |
| Elings Hall                           | 266        | E-12         | Recreation Center                 | 516        | C-9      | 507    | Mail Services 507 A-1                        | B-7      |
| Ellison Hall                          | 563        | D/E-10       | REEF/Aquarium                     | 200        | H-11     | 514    | Ocean Science Education                      | F-11     |
| Engineering I (Harold Frank Hall)     | 556        | E-12         | Residence Halls (Main Campus):    | 200        |          | 515    | Humanities and Social Sciences               | E-9      |
| Engineering II                        | 503        | E-12         | Anacapa                           | 547        | F-11     | 516    | Recreation Center                            | C-9      |
| Engineering Science                   | 225        | D-12         | •                                 | 875-893    | G-8      | 517    | Mosher Alumni House                          | D-10     |
| Environmental Health and Safety       | 565        | C-9          | San Miguel                        | 553        | F/G-10   | 520    | Marine Science Institute,                    | 2 .0     |
| Events Center                         | 505        | E-8          | San Nicolas                       | 561        | G-10     | 020    | NRS Research, Analytical Lab,                | F-11     |
| Facilities Management                 | 439        | C-8          |                                   | 586,587    | F-8      | 521    | Bren Hall                                    | E-11     |
| Geological Sciences (Webb Hall)       | 526        | E-11         | Santa Cruz                        | 548        | G-11     | 525    | Davidson Library                             | E-10     |
| Gevirtz School of Education           | 275        | E-9          | Santa Rosa                        | 527        | F-10/11  | 526    | Geological Sciences (Webb Hall)              | E-11     |
| Girvetz Hall                          | 564        | E-10         | Robertson Gym                     | 533        | D-9      | 527    | Santa Rosa                                   | F-10/11  |
| Harder South                          | 578        | C-8          | Social Sciences and Media Studie  |            | E-9      | 528    | South Hall                                   | E-10     |
| Harder Stadium                        | 580        | C-8          | South Hall                        | 528        | E-10     | 530    | Centennial House                             | G-11     |
| Harold Frank Hall (Engineering I)     | 556        | E-12         | Stadium                           | 580        | C-8      | 531    | Arts Library, Lotte Lehmann                  |          |
| Hatlen Theater                        | 554        | F-9          | Storke Tower                      | 589        | F-9      |        | Concert Hall, Music                          | F-10     |
| Housing Information (DLG)             | 549        | G-11         | Student Affairs & Admin Services  | 568        | D-10     | 532    | Coral Tree Café                              | D-10     |
| Humanities and Social Sciences        | 515        | E-9          | Student Health Center             | 588        | E-8      | 533    | Robertson Gym                                | D-9      |
| Information (Visitor Center)          | 568        | D-10         | Student Resource                  | 221        | F-8      | 534    | Arts (Art Museum)                            | F-9      |
| Institute for Terahertz Science and   |            |              | Swimming Pool and Old Gym         | 479        | E-9      | 535    | North Hall                                   | E-10     |
| monate for fortalistic ocionics and   | 937        | E-11         | Tenaya Market                     | 1864       | D-4      |        | Campbell Hall                                | D-10     |
| Intercollegiate Athletics             | 243        | D-9          | Theater and Dance                 | 223        | F-8/9    | 542    | Ortega                                       | F-10     |
| Kavli Institute of Theoretical Physic |            |              | Theaters:                         | 220        | 1 0/3    | 543    | University House                             | G-11     |
| navii institute oi meoreticai i nysic | 567        | E-12         | Hatlen                            | 554        | F-9      | 544    | Noble Hall                                   | F-11     |
| KCSB-FM 91.9 (Storke Tower)           | 589        | F-9          | HSSB                              | 515        | E-9      | 546    | Woodhouse Lab                                | E-11     |
| Kerr Hall                             | 591        | E-10         | Studio                            | 554        | F-9      | 547    | Anacapa                                      | F-11     |
| Koegel Autism Center                  | 275        | E-9          | The Club & Guest House            | 581        | F-8/9    | 548    | Santa Cruz                                   | G-11     |
| Kohn Hall                             |            | E-9<br>E-12  | Transportation & Parking Services |            |          |        |  |          |
| Loma Pelona                           | 567<br>876 | F-8          | University Center                 | 558        | F-9/10   | 549    | De La Guerra, Housing Information            | G-10/11  |
| Life Sciences                         | 235        | F-11         | University House                  | 536<br>543 | G-11     | 551    | Psychology                                   | F-10/11  |
| Lotte Lehmann Concert Hall            | 531        | F-11<br>F-10 | Webb Hall                         | 543<br>526 | E-11     | 552    | Administration (Cheadle Hall)                | D-10     |
| Mail Services                         | 507        | B-7          | Woodhouse Lab                     | 546        | E-11     | 553    | San Miguel                                   | F/G-10   |
| IVICII JEI VILEJ                      | 307        | וייט         | WOOUIIUUOG LAD                    | J40        | C-11     | 554    | Hatlen Theater, Studio                       | F-9      |
|                                       |            |              |                                   |            | '        |        |  |          |

|   | Bldg.# | Building/Department                    | Map Grid |
|---|--------|--|----------|
|   | 555    | Marine Biotechnology Lab               | G-11     |
|   | 556    | Engineering I (Harold Frank Hall)      | E-12     |
|   | 557    | Chemistry                              | E-11     |
|   | 558    | Associated Students/AS (UCen)          | F-10     |
|   | 558    | Corwin Pavilion, MultiCultural Cente   | r,       |
|   |        | University Center                      | F-9/10   |
|   | 560    | Phelps                                 | D-11     |
|   | 561    | San Nicolas                            | G-10     |
|   | 562    | Carrillo                               | G-8      |
|   | 563    | Ellison Hall                           | D/E-10   |
|   | 564    | Girvetz Hall                           | E-10     |
|   | 564    | Orfalea Center for Global and          |          |
|   |        | International Studies                  | E-10     |
|   | 565    | Environmental Health and Safety        | C-9      |
|   | 567    | Kavli Institute of Theoretical Physics |          |
|   |        | (Kohn Hall)                            | E-12     |
|   | 568    | Student Affairs & Admin Services,      |          |
|   |        | Information (Visitor Center)           | D-10     |
|   | 571    | Biological Science II                  | F-11     |
|   | 572    | Physics (Broida Hall)                  | E-11     |
|   | 573    | Buchanan Hall                          | E-11     |
|   | 574    | Public Safety                          | B-8      |
|   | 578    | Harder South                           | C-8      |
|   | 580    | Harder Stadium                         | C-8      |
|   | 581    | The Club & Guest House                 | F-8/9    |
|   | 586,58 | 87 San Rafael                          | F-8      |
|   | 588    | Student Health Center                  | E-8      |
|   | 589    | KCSB-FM 91.9 (Storke Tower)            | F-9      |
|   | 591    | Kerr Hall                              | E-10     |
|   | 599    | Counseling and Career Services         | E-9      |
|   | 615    | Materials Research Lab                 | E-12     |
|   | 657    | Physical Sciences North                | E-11     |
|   | 672    | Physical Sciences South                | E-11     |
|   | 875-8  | 93 Manzanita Village                   | G-8      |
|   | 876    | Loma Pelona                            | F-8      |
| l | 937    | Institute for Terahertz Science        |          |
| l |        | and Technology                         | E-11     |
|   | 1864   | Tenaya Market                          | D-4      |
| ١ |        |  |          |



# **PARKING PERMIT REQUIRED AT ALL TIMES**

# WHERE IS MY PERMIT VALID?

Visitor Permit or "C" (Student) Permit

| L GOIOI | WOH-FH, 7:30am-5pm | All Utilet II |
|---------|--------------------|---------------|
| ellow   | Valid              | Valid         |
| reen    | Not Valid          | Valid         |
| vender  | Not Valid          | Not Valid     |
| range   | Not Valid          | Not Valid     |
|         |                    |               |

"B" (Staff) Permit or "A" (Faculty) Permit

| LUI GUIUI | 181011-F11, 7.30a111-3p111 | All Utilet Till |
|-----------|----------------------------|-----------------|
| Yellow    | Valid                      | Valid           |
| Green     | Valid                      | Valid           |
| Lavender  | Valid                      | Valid           |
| Orange    | Not Valid                  | Not Valid       |

"H" (Housing & Residential Student) Permit

| Lot Color | Mon-Fri, 7:30am-5pm | All Other Time |
|-----------|---------------------|----------------|
| Yellow    | Not Valid           | Valid          |
| Green     | Not Valid           | Valid          |
| Lavender  | Not Valid           | Not Valid      |
| Orange    | Valid*              | Valid*         |
|           |                     |                |

\*Valid Only In Specified Lot

(Example: "H23" Permit Valid Only in Designated Spaces in Lot 23 Mon-Fri 7:30am-5pm; "H23" Permit Also Valid in Yellow and Green Lots [And Lot 23] at All Other Times)

Other Designated Parking:

Time-limited Spaces Coastal Access Disabled Service

Restricted **Gold Visitor** Reserved



# **SHORT-TERM PARKING RATES**

Rates vary based on location.

Pay by MasterCard • VISA • AMEX • Cash \$1 & \$5 bills only—Paystations do not give change.

| Permit Time | Regular | Gold |
|-------------|---------|------|
| 20 Minutes  | \$1     | _    |
| 40 Minutes  | \$2     | _    |
| 1 Hour      | \$3     | \$3  |
| 2 Hours     | \$5     | \$5  |
| 3 Hours     | \$7     | \$7  |
| 4 Hours     | \$8     | \$9  |
| 5 Hours     | _       | \$11 |
| All Day     | \$8     | \$12 |

Valid from time of purchase Mon-Fri to 7:30AM the following week day or midnight on Fridays and Saturdays

Valid from time of purchase Mon–Fri after 5PM to 7:30AM the following week day or midnight on Fridays and Saturdays

Saturday

Valid from time of purchase on Saturday to midnight

Valid from time of purchase on Sunday to 7:30AM Monday

15-Day Night & Weekend \$8

Metered Parking (See meter sign) -

Coastal Access parking requires a 1–4 hour permit at the "Regular" hourly rates.

\* Parking rates subject to change





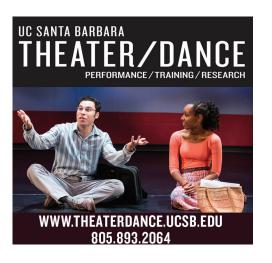
















# 2023 GROUND TRANSPORTATION

ENVIRONMENT & THE ECONOMY University of California, Santa Barbara Manzanita Village Residence Hall 6130 Ocean Drive, Isla Vista, CA 93117

Conference participants are responsible for arranging and paying for their own transportation to and from the program. The campus is approximately 5 minutes from the Santa Barbara Municipal Airport (SBA) and 2 hours from the Los Angeles International Airport (LAX).

A variety of other ground transportation options are available from both airports to UCSB, including taxis, buses, and shuttles. For more information on ground transportation you can visit the airport websites listed below.

# SANTA BARBARA MUNICIPAL AIRPORT (SBA)

https://www.santabarbaraca.gov/gov/depts/flysba/services/transportation.asp

# Door to Door Shuttles

Central Coast Shuttle - 800.470.8818

A number of taxi cab companies are listed on the Ground Transportation page of the SBA website (link above).

# LOS ANGELES INTERNATIONAL AIRPORT (LAX)

https://www.flylax.com/en/lax-traffic-and-ground-transportation

Many people traveling by air will initially land at Los Angeles International Airport, about 2 hours driving time from Santa Barbara. From there your travel options are to fly to Santa Barbara, rent a car and drive to Santa Barbara, or travel to Santa Barbara via the Santa Barbara Airbus. The cost for the airbus is \$49 per person, one-way. http://www.sbairbus.com